NOTICE INVITING QUOTATION NO.: 05/Reg./UGB/T&P/2018-19 OF THE REGISTER, CONVENER, TENDER PURCHASE COMMITTEE, UNIVERSITY OF GOUR BANGA, MALDA.

The Register, Convener, Tender Purchase Committee, University of Gour Banga, Malda invites sealed Quotations from the reputed vendor(s) / dealers / distributors for Comprehensive AMC of Water Purifier with spare.

### SPECIFICATION OF EQUIPMENT

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Specification of water purifiers cum water coolers</th>
<th>Qty.</th>
<th>Rate Offered (in Rs.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>(Model:- Kent Park) including iron remover / pre-philter but excluding Chiller / Cooling part</td>
<td>10 (Ten) nos.</td>
<td>Rate to be quoted in figure as well as in words</td>
</tr>
<tr>
<td>2</td>
<td>(Model:- Kent ELITE 11008) including 20 inch iron remover / pre-philter but excluding Chiller / Cooling part</td>
<td>06 (Seven) nos.</td>
<td>Rate to be quoted in figure as well as in words</td>
</tr>
<tr>
<td>3</td>
<td>(Model:- Kent ELITE-II) including 20 inch iron remover / pre-philter but excluding Chiller / Cooling part</td>
<td>05 (Five) nos.</td>
<td>Rate to be quoted in figure as well as in words</td>
</tr>
<tr>
<td>4</td>
<td>(Model:- Blue Mount Comfort) including 20 inch iron remover / pre-philter but excluding Chiller / Cooling part</td>
<td>01 (one) no.</td>
<td>Rate to be quoted in figure as well as in words</td>
</tr>
<tr>
<td>5</td>
<td>(Model:- Kent Pride) including 20 inch iron remover / pre-philter but excluding Chiller / Cooling part</td>
<td>01 (one) no.</td>
<td>Rate to be quoted in figure as well as in words</td>
</tr>
</tbody>
</table>

**Total Pcs. & Total Amount**

**Terms & Condition:-**

1. Documents like PAN, GST registration / enrollment certificate, Professional Tax, Trade License, 3 years IT Returns etc. are to be submitted with the tender paper.
2. Taxes shall be deducted as per Govt. norms.
3. The quotationer service infrastructure locally preferred for rendering services after sales within 24-48 hours from the date of receipt of complaints.
4. Agency should have experiences in doing the similar nature of works.
5. Payment will be made through account payee cheque of quarterly basis.
6. If any date mentioned in the NIQ falls on Bandh / Strike / Holiday on unusual circumstances the same will automatically be shifted to the next working day without any further notice.
7. The University of Gour Banga reserves the right to amend or cancel the scope of the job as well as to cancel or modify the terms and conditions of the tender without showing any reason. In this regard, the decision of the Vice Chancellor is final.
8. If any agency submits fraud or false documents, the university has all the rights to take action against the agency.
9. There will a retention of 02% of work order basis bill value as security deposit which will be released after 01 (one) year and on getting successful maintenance support for the said period of time.
10. Quotations shall be submitted in favour of “The Registrar (Addl. Charge), University of Gour Banga, Mokdumpur, Malda, 732103.
11. University authority may take also administrative / legal steps against the successful bidder at their direction if the services are not provided properly and in time.
12. Quantity / no. of machines for which AMC required may increase or decrease as per decision taken by the University authority.
13. Bidders are requested to be present at the time of opening and in time.
14. For any discrepancy, decision taken by the Vice Chancellor, University of Gour Banga is final and binding.
15. No extra cost will be paid for any spare parts at this running time of AMC.
16. Any type of problem of water purifier machine to be solved by the agency at the time of AMC & no extra cost will be claimed by the agency for this reason.
17. Please mention total quantity & total amount because depending on it, "L1" will be selected.

18. Date & Time Schedule:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Particular</th>
<th>Date &amp; Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>01</td>
<td>Last date &amp; time of submission of quotation</td>
<td>24.09.2018 up to 02.00 P.M.</td>
</tr>
<tr>
<td>02</td>
<td>Tentative date &amp; time of opening of quotations</td>
<td>25.09.2018 up to 02.00 P.M.</td>
</tr>
</tbody>
</table>

The Convener,
Tender & Purchase Committee,
University of Gour Banga,
Malda - 732103