



# UNIVERSITY OF GOUR BANGA

P.O.:Mokdumpur, Dist.:Malda, West Bengal – 732103

## Application Form for the Post of Officer

Sir,

I would like to apply for the post of ..... with reference to the Advertisement No.: 353/UGB/DR-2022, dated - 22.06.2022. The requisite particulars are given below:

Yours faithfully

Dated....., 20...

.....  
(Full Signature of the Applicant)

<p><b>Details of Application Fee:</b> .....</p> <p><b>Amount:</b> Rs.....</p> <p>(In words .....)</p> <p><b>Draft No.:</b> ....., Dated - .....</p> <p><b>Drawing Bank &amp; Branch:</b> .....</p>
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<p>Paste recent self-attested Passport size colour photograph.</p> <p>Do not staple or pin.</p>
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### BIO-DATA

1. Name (in Block Letters):.....

2.a. Present Employment: .....

b. Present Employer: .....

3.a. Address for Communication (in Block Letters):.....

.....

.....

District:.....; State:.....; PIN: .....

b. Permanent Address:.....

.....  
 .....  
 District:.....; State:.....; PIN: ..

c. Phone (Landline):.....;(Mobile).....

d. Email ID:.....

4.a. Date of Birth(dd/mm/yyyy):.....; b. Age(as on the date of Advertisement):.....

5. Gender:.....

6. Nationality:.....

7. a. Father's Name:.....

b. Mother's Name:.....

8.a. Whether belongs to Scheduled Caste (SC)/Scheduled Tribe (ST)/OBC-A/OBC-B: Yes/No

b. If yes, specify:.....

(Necessary documents are to be attached)

9. Whether Differently Able: YES/NO; If Yes, please furnish relevant documents.

10. Marital status: a. Single/ Married.

b. Name of Spouse(If married):.....

11. Educational Qualification:

Examination Passed	Board / University	Year of Passing	Class/ Div.	% of Marks	Subjects Studied	Any other Information
Secondary Or equivalent						
Higher Secondary Or equivalent						
U.G. Degree						
P.G. Degree*						

Examination Passed	Board / University	Year of Passing	Class/ Div.	% of Marks	Subjects Studied	Any other Information
M.Phil.						
Ph.D.						
Any other Degree or Qualification						

\*Mention Subject Specialization:.....

12. Whether qualified NET/ SLET/ SET:..... (Mention the year in which qualified and submit documents)

13. Research Degree Awarded (Ph.D./D.Sc./D.Litt. etc.):.....

a. Name of the University / Institute:.....

b. Title of the Thesis:.....

c. Date of the Research Degree award:.....

14.a. Post-Doctoral Research Experiences (if any):

Sl.	Position / Level	University/Institute	Period

(Attach extra sheet if required.)

b. Research Project / Grant:

Sl.	Title	Funding Agency	Period	Amount

(Attach extra sheet if required.)

**15. Publications:**

a. Total number of Papers in referred / UGC recognised Research Journals: .....

b. Number of published Books/Book Chapter/ Monograph etc.:.....

c. Number of Conference Papers etc.:.....

[Note:

(i) A list of publications with the names of all Authors, Title, Year, Publisher, ISBN/ISSN No. and Impact Factor (e.g., Clarivate Analytics / Thomson Reuters etc.) as per the UGC Guidelines (if any) must be attached. Please attach only the First Page of the publication(s) in supporting documents.

(ii) Copies of not more than ten publications which are most important in your opinion must be attached.]

**16. Details of employment in chronological order (Gaps, if any, should be explained):**

Sl. No.	Employer	Post held	From	To	Scale of Pay & Pay drawn	Remarks, if any, and reason for leaving

(Attach extra sheet if required.)

**17. Teaching Experience:**

SI.	Level	Degree / Subject	College/University/Institute	Total Duration
1.	Under Graduate			
2.	Post Graduate			
3.	Any other			

(Attach extra sheet if required.)

**18. Research Experience:**

SI.	Position/Post Held	College/University/Institute	Pay Level	Total Duration
1.				
2.				

(Attach extra sheet if required.)

**19. Administrative/Professional Experience**(State briefly the nature of work with Number of years):

SI.	University/Institute	Post held	Nature of work	Duration
1.				
2.				
3.				

(Attach extra sheet if required.)

**20. Present pay and Allowances:**

Scale of Pay	AGP/GP/ Level	Basic Pay	Allowances	Gross Amount Drawn

21. If selected, time required to join:.....

22.Particulars of extracurricular activities, if any:.....

23.Any other information that may be considered relevant (attach extra sheet if required):.....

.....  
.....

24.a.Have you ever been dismissed/removed/asked to retire from service?-YES/NO

If Yes, give details:.....

b.Whether any disciplinary proceedings has ever been initiated against you?-YES/NO

If Yes, give details:.....

c.Have you been ever under any probe/enquiry initiated by your employer?-YES/NO

If Yes, give details:.....

25.Consolidated ACADEMIC PERFORMANCE INDICATORS (API) Score from Category-II & III as per the tables prescribed in No.F.1-2/2016(PS/Amendment) of UGC, dated the 11th July, 2016 (in case of Associate Professor and Professor Posts):.....

**Declaration of the Candidate**

I certify that the above statements are true to the best of my knowledge and belief. I accept that in case any information is found to be in correct/false or in case there is any suppression of facts, my application /appointment is liable to be rejected/cancelled at any time even after the appointment.

Date:.....

.....

(Full Signature of the Applicant)

**Please enclose the following:**

- a. Filled in application Form in 5 (Five) sets with self attested copied 1(One) Set of all necessary documents.
- b. Please attach only the First Page of the publication(s) along with the list in supporting documents.
- c. Please attach the Acknowledgement / Receipt from Bank as proof of payment of the requisite Application Fee.
- d. Attach extra sheet/sheets whenever necessary.

\*The application sent in any other format is liable to be rejected.